



**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

UNITED STATES OF AMERICA, <div style="text-align: center;">v.</div> MILTON ANTHONY STEWART <div style="text-align: right;">PLAINTIFF,</div> <div style="text-align: right;">DEFENDANT(S).</div>	CASE NUMBER 2:24-CR-00166-SB <div style="text-align: center;">ORDER FOR CONTRIBUTION TOWARDS ATTORNEY'S FEES 18 U.S.C. § 3006A(f)</div>
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On April 29, 2024 defendant Milton Anthony Stewart

- ☒ submitted a financial affidavit in support of defendant's request for appointment of counsel without payment of fees. After review of the affidavit, the court finds that the defendant has the present ability to make a contribution towards his/her attorney's fees.
- ☐ did not submit a financial affidavit, but appeared without counsel.

Subject to this order of contribution, the Court hereby appoints David Lee Menninger
as counsel for the defendant

- ☒ until further notice.
☐ for these proceedings only.

The defendant is ordered to pay towards attorney's fees in accordance with the schedule of payments set forth below:

- ☐ A total sum of \$ _____
☐ due not later than _____
☐ due in monthly payments of \$ _____ beginning _____.
- ☐ Monthly payments of \$ _____ to commence on _____
 and to continue until final disposition of this case.
- ☒ Other Amount to be determined after defense counsel submits first time sheet (due in 30 days).

All cashier's checks and/or money orders must be made payable to: **CLERK, U.S. DISTRICT COURT** and mailed to: United States District Court, Central District of California, 255 East Temple Street, Suite TS-134, Los Angeles, California 90012, Attn: Fiscal Section. Your name and case number must be included on the cashier's check or money order.

This order is subject to reconsideration by the Court. The defendant is advised that he/she may be required, based upon his/her then present ability, to contribute a greater or lesser amount of money for attorney's fees upon reconsideration by the Court.

April 29, 2024

Dated _____

Joel Rubbin
United States District Judge / Magistrate Judge

cc: Clerk's Office, Fiscal Section
CJA
FPD
PSA